



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 166**, SCHOOL READINESS AMENDMENTS, by Senator A. Millner.

Respectfully,

Deidre M. Henderson
Chair

Voting: 6-0-2

5 SB0166.SC1.wpd 2/20/19 3:42 pm ahicks/AGH VA/NWB

Bill Number



SB0166

Action Class



S

Action Code



SCR