



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 8, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 187**, COUNTY PLANNING AND SERVICES AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Daniel W. Thatcher
Chair

Voting: 5-0-2

5 SB0187.SCI.wpd 3/8/19 9:33 am bbean/BJB MC/MLB

Bill Number



SB0187

Action Class



S

Action Code



SCR