



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 11, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 194**, CONSERVATION COMMISSION AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Keven J. Stratton
Chair

Voting: 9-0-4

5 SB0194.HC1.wpd 3/11/19 10:30 am ballred/JBA PO/BJB

Bill Number



SB0194

Action Class



H

Action Code



HCR