

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.J.R. 8**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE - VICTIM SELECTION, by Senator D. W. Thatcher, be replaced and favorably recommends **2nd Sub. S.J.R. 8**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE - VICTIM SELECTION.

Respectfully,

Todd Weiler Chair

Voting: 6-0-2 5 SJR008.SC1.wpd 2/21/19 10:14 am jfeinauer/JF1 EAE/KR





