

1st Sub. H.B. 91
AGRICULTURAL LAND AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 6, 2019 5:21 PM

Representative **Joel Ferry** proposes the following amendments:

1. *Page 2, Lines 44 through 45:*

44 (2) The department shall present the study described in Subsection (1) to the
45 commission **and the Natural Resources, Agriculture, and Environment Interim Committee** on or
before May 31, 2020.