

# 1st Sub. H.B. 213

## PROMOTION OF STUDENT LOAN FORGIVENESS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 21, 2019 8:12 AM

---

Representative **Susan Duckworth** proposes the following amendments:

1. *Page 3, Lines 78 through 83:*

78 additional information about the loan forgiveness program; **and**  
79 ~~{(b) a detailed fact sheet that:~~  
80 ~~(i) describes the loan forgiveness program; and~~  
81 ~~(ii) includes a phone number and email address where an individual may report a~~  
82 ~~violation of this chapter to the division; and }~~  
83 ~~{(c)}~~ **(b)** a document that contains answers to frequently asked questions about the loan