

**1st Sub. H.B. 295**  
**VEHICLE EMISSIONS REDUCTION PROGRAM**

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 25, 2019 2:30 PM

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Representative **Jeffrey D. Stenquist** proposes the following amendments:

1. *Page 6, Line 180 through Page 7, Line 183:*

- 180           (2) on a monthly basis, send the local health department:
- 181           (a) a list of all vehicles the dismantler **or crusher** received in connection with the program; and
- 182           (b) ~~{proceeds from sales described in Subsection (1)(b)}~~ **money the dismantler or crusher**  
**owes for all vehicles surrendered to the dismantler or crusher as described in Subsection**  
**19-2-405(1)(a)** ; and
- 183           (3) comply with rules established under this chapter.