



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 12, 2019

Mr. President:

The House passed **H.B. 84**, ECONOMIC DEVELOPMENT PROGRAMS AMENDMENTS, by Representative C. Watkins, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk