



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 14, 2019

Mr. President:

The House adopted the Joint Conference Committee Report dated March 14, 2019, and passed **5th Sub. H.B. 223**, UNLAWFUL INSTALLATION OF A TRACKING DEVICE, by Representative M. Poulson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk