



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 1, 2019

Mr. President:

The House passed, as substituted, **1st Sub. H.B. 229**, LAND TRANSFER AMENDMENTS, by Representative B. Brammer, and it is transmitted for consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk