



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 8, 2019

Mr. President:

The House passed, as substituted and amended, **2nd Sub. H.B. 257**, FORM OF COUNTY GOVERNMENT AMENDMENTS, by Representative P. Lyman, and it is transmitted for consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk