

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2019

Mr. President:

The House passed, as substituted and amended, **1st Sub. H.B. 280**, APPRENTICESHIP OPPORTUNITY AWARENESS, by Representative M. Winder, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

4 HB0280.HT1.wpd 11:14 am PLA/Ahamilton