

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 13, 2019

Mr. Speaker:

The Senate passed, **1st Sub. H.B. 280**, APPRENTICESHIP OPPORTUNITY AWARENESS, by Representative M. Winder, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate