

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. President:

The House passed, as substituted, **2nd Sub. H.B. 298**, OFFENDER REGISTRY AMENDMENTS, by Representative J. Dunnigan, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

3 HB0298.HT1.wpd 4:05 pm ECM/Ahamilton