

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2019

Mr. President:

The House passed, as substituted and amended, **1st Sub. H.B. 440**, COMMISSION ON CRIMINAL AND JUVENILE JUSTICE AMENDMENTS, by Representative E. Hutchings, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

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