



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2019

Mr. President:

The House concurred in the Senate amendments and passed **1st Sub. H.C.R. 2**, CONCURRENT RESOLUTION SUPPORTING RENEWABLE AND SUSTAINABLE ENERGY OPTIONS TO PROMOTE RURAL ECONOMIC DEVELOPMENT, by Representative P. Arent, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk