



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. Speaker:

The Senate passed, **H.J.R. 5**, JOINT RESOLUTION APPROVING NOTES TO WATER RIGHTS ADDENDA, by Representative D. Owens, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean  
Secretary of the Senate