



House of Representatives *State of Utah*

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March 14, 2019

Mr. President:

The House concurred in the Senate amendments and passed **1st Sub. H.J.R. 17, JOINT RESOLUTION ON THE FORMATION OF PUBLIC LAND MANAGEMENT PLANS**, by Representative K. Stratton, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk