

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 13, 2019

Mr. Speaker:

The Senate passed, as amended, **1st Sub. H.J.R. 17**, JOINT RESOLUTION ON THE FORMATION OF PUBLIC LAND MANAGEMENT PLANS, by Representative K. Stratton, and it is transmitted for further consideration.

Respectfully,

Leslie McLean

Secretary of the Senate