

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2019

Mr. President:

The House passed, as amended, **S.B. 27**, GOVERNMENTAL NONPROFIT CORPORATION MEETINGS AMENDMENTS, by Senator D. Henderson, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen