



House of Representatives *State of Utah*

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March 14, 2019

Mr. President:

The Speaker of the House has signed **1st Sub. S.B. 35**, MUNICIPAL INCORPORATION AMENDMENTS, by Senator W. Harper, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk of the House