

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2019

Mr. President:

The Speaker of the House has signed **2nd Sub. S.B. 98**, COMMUNITY REINVESTMENT AGENCY AMENDMENTS, by Senator W. Harper, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk of the House

10 SB0098.HT2.wpd 12:06 pm MC/ngarrow