

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2019

Mr. President:

The House passed, **1st Sub. S.B. 106**, MENTAL HEALTH SERVICES IN SCHOOLS, by Senator L. Fillmore, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

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