

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 14, 2019

Mr. President:

The House adopted the Joint Conference Committee Report dated March 14, 2019, and passed **2nd Sub. S.B. 147**, LOBBYIST LICENSING MODIFICATIONS, by Senator D. Ipson, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

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