

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 13, 2019

Mr. President:

The House substituted, amended, and passed, **4th Sub. S.B. 172**, ECONOMIC DEVELOPMENT AMENDMENTS, by Senator A. Millner, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen