



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Keven J. Stratton, Chair
Rep. Logan Wilde, Vice Chair

RE: Committee Meeting

DATE: Wednesday, February 26, 2020
TIME: 8:00 AM
PLACE: 445 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0156](#) Water Amendments and Education Entities (*S. Handy*)
(po/nwb)
2. [HB0166](#) Watershed Councils (*T. Hawkes*)
(po/nwb)
3. [HB0327](#) Vaccination Requirement for Dogs (*C. Watkins*)
(rs2/nwb)

COMMITTEE MEMBERS

Rep. Keven J. Stratton, Chair
Rep. Logan Wilde, Vice Chair

Rep. Carl R. Albrecht	Rep. Joel K. Briscoe	Rep. Scott H. Chew
Rep. Susan Duckworth	Rep. Joel Ferry	Rep. Timothy D. Hawkes
Rep. Phil Lyman	Rep. Michael K. McKell	Rep. Derrin R. Owens
Rep. Douglas V. Sagers	Rep. Christine F. Watkins	

Committee Analyst: Nathan W. Brady, Office of Legislative Research and General Counsel

Committee Secretary: Linda Service

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.