



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Public Utilities, Energy, and Technology Standing Committee

FROM: Rep. Carl R. Albrecht, Chair
Rep. Walt Brooks, Vice Chair

RE: Committee Meeting

DATE: Tuesday, February 25, 2020
TIME: 4:00 PM
PLACE: 450 State Capitol

- Call to order and approval of minutes

- The following bill and item are scheduled for consideration:

1. [HB0235](#) Voluntary Home Energy Information Pilot Program (*P. Arent*)
(rhr/sjb)
2. Performance Audit of Utah Communications Authority and 911 Operations (LAG Report #2019-15)

COMMITTEE MEMBERS

Rep. Carl R. Albrecht, Chair
Rep. Walt Brooks, Vice Chair

Rep. Patrice M. Arent	Rep. Scott H. Chew	Rep. Steve R. Christiansen
Rep. Kay J. Christofferson	Rep. Joel Ferry	Rep. Stephen G. Handy
Rep. Angela Romero	Rep. Jeffrey D. Stenquist	Rep. Keven J. Stratton
Rep. Elizabeth Weight		

Committee Analyst: Sarah J. Balland, Office of Legislative Research and General Counsel
Committee Secretary: An Bradshaw

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.