



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

AGENDA

TO: Members of the Senate Health and Human Services Standing Committee
FROM: Sen. Ronald Winterton, Chair
RE: Committee Meeting

DATE: Wednesday, February 26, 2020
TIME: 4:00 PM
PLACE: 220 Senate Building

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0174](#) Abortion Prohibition Amendments (*D. McCay*)
(cg2/jf1)
2. [SB0037](#) Electronic Cigarette and Other Nicotine Product Amendments (*A. Christensen*)
(dc/mda)
3. [HB0219](#) Mental Health Amendments (*J. Dunnigan*)
(eae/kr)
4. [HB0285](#) Utah Professionals Health Program (*B. Daw*)
(rs2/nwb)
5. [HB0209](#) Health Data Authority Amendments (*R. Ward*)
(dc/mda)

COMMITTEE MEMBERS

Sen. Ronald Winterton, Chair

Sen. J. Stuart Adams
Sen. Luz Escamilla
Sen. Evan J. Vickers

Sen. David G. Buxton
Sen. Jani Iwamoto

Sen. Allen M. Christensen
Sen. Scott D. Sandall

Committee Analyst: Karin M. Rueff, Office of Legislative Research and General Counsel
Committee Secretary: Annette Sion

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.