

HJR010S01 compared with HJR010

{deleted text} shows text that was in HJR010 but was deleted in HJR010S01.

inserted text shows text that was not in HJR010 but was inserted into HJR010S01.

DISCLAIMER: This document is provided to assist you in your comparison of the two bills. Sometimes this automated comparison will NOT be completely accurate. Therefore, you need to read the actual bills. This automatically generated document could contain inaccuracies caused by: limitations of the compare program; bad input data; or other causes.

Representative Rex P. Shipp proposes the following substitute bill:

JOINT RESOLUTION ADDRESSING USE OF NAMES, IMAGES, AND SYMBOLS OF NATIVE AMERICANS AND OTHER INDIGENOUS PEOPLE

2020 GENERAL SESSION

STATE OF UTAH

Chief Sponsor: Rex P. Shipp

Senate Sponsor: _____

LONG TITLE

General Description:

This joint resolution of the Legislature addresses the use of names, images, and symbols of Native Americans and other indigenous people.

Highlighted Provisions:

This resolution:

- ▶ acknowledges the importance of schools or places to properly educate students and communities of the history and significance of the names, images, and symbols being appropriately used;
- ▶ expresses support for the appropriate use of names, images, and symbols of Native

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Americans and other indigenous people by schools or places; and

- ▶ discourages removing names, images, and symbols of Native Americans and other indigenous people from schools or places.

Special Clauses:

None

Be it resolved by the Legislature of the state of Utah:

WHEREAS, Utah has a long history of positive contributions of Native Americans and American Indian tribes in the state;

WHEREAS, there are schools or places within the state that use names, images, or symbols of Native Americans or other indigenous people;

WHEREAS, use of these names, images, or symbols can be authentic, appropriate, and accurate when used carefully with cultural sensitivity;

WHEREAS, there are over 500 different tribes in the nation with varied cultures, histories, beliefs, languages, and dialects that should be accurately reflected when names, images, or symbols are used by schools or places in this state;

WHEREAS, there are Native Americans who want to preserve positive names, images, or symbols that give tribute to American Indian culture;

WHEREAS, ~~{a national Native American entity, the Native American Guardian's Association, represents the sentiment of the silenced majority of individual Native peoples whose voices have been suppressed and ignored by activist forces and supports the appropriate use of Native American names, imagery, or symbols promoting the phrase "educate not eradicate";~~

~~WHEREAS, as demonstrated by a 2019 survey of individual Native Americans that compliments a 2016 poll conducted by the Washington Post finding that 90% of Native Americans are not offended by the Redskins nickname, a significant number of individual Native Americans have no problem with or support the respectful use of Native American names and imagery in sports;~~ Utah Tribal leaders have expressed desires to educate communities on the history of their tribes;

WHEREAS, schools or others using names, images, or symbols of Native Americans or other indigenous people can be educated, including by local Native American tribes, on the

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history and significance of a name, image, or symbol, and on how to use these names, images, or symbols in non-offensive culturally appropriate ways; and

WHEREAS, the contributions of Native Americans to the state should be acknowledged:

NOW, THEREFORE, BE IT RESOLVED by the Legislature of the state of Utah, that the Legislature supports the appropriate use of names, images, or symbols of Native Americans or other indigenous people by schools or other places.

BE IT FURTHER RESOLVED that the Legislature of the state of Utah, discourages removal of names, images, or symbols of Native Americans or other indigenous people by schools or other places, unless after a careful and effective public process, the appropriate government entity determines that there is a consensus amongst the affected individual Native American or other indigenous people that a name, image, or symbol should be removed.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the ~~{Native American Guardian's Association}~~ Tribal Leaders of Tribes within Utah, the Utah League of Cities and Towns and the Utah Association of Counties for distribution to all their constituents, each school district in the state, and each institution within the State System of Higher Education listed in Section 53B-1-102.