



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2020

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 13**, CHILDREN'S HEARING AID PROGRAM AMENDMENTS, by Representative S. E. Barlow, and recommends it be placed on the Consent Calendar.

Respectfully,

Brad M. Daw  
Chair

Voting: 10-0-3

5 HB0013.HC1.wpd 1/29/20 2:37 pm markandrews/MDA RS2/NWB

Bill Number



HB0013

Action Class



H

Action Code



HRCRCON