



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2020

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on H.B. 13, CHILDREN'S HEARING AID PROGRAM AMENDMENTS, by Representative S. E. Barlow.

Respectfully,

Ronald Winterton
Chair

Voting: 5-0-3

5 HB0013.SC1.wpd 2/12/20 3:54 pm krueff/KR RS2/NWB

Bill Number



HB0013

Action Class



S

Action Code



SCR