



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2020

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 19**,
ELECTION AND CAMPAIGN AMENDMENTS, by Representative J. Hawkins.

Respectfully,

Marc K. Roberts
Chair

Voting: 9-0-2

5 HB0019.HC1.wpd 1/31/20 2:33 pm ahicks/AGH TRV/JH2

Bill Number



HB0019

Action Class



H

Action Code



HCR