



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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March 9, 2020

Mr. President,

The Business and Labor Committee recommends **2nd Sub. H.B. 23**, TOBACCO AND ELECTRONIC CIGARETTE AMENDMENTS, by Representative J. Hawkins, be replaced and favorably recommends **5th Sub. H.B. 23**, TOBACCO AND ELECTRONIC CIGARETTE AMENDMENTS.

Respectfully,

Curtis S. Bramble  
Chair

Voting: 5-2-1

5 HB0023.SCI.wpd 3/9/20 3:40 pm asweet/AJS JCI/JTW

Bill Number



HB0023S05

Action Class



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Action Code



SCRSUB