

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2020

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 28**, LEGISLATIVE WATER DEVELOPMENT COMMISSION SUNSET AMENDMENTS, by Representative K. J. Stratton.

Respectfully,

Ralph Okerlund Chair

Voting: 5-0-4 5 HB0028.SC1.wpd 2/18/20 2:50 pm nbrady/NWB PO/NWB





