

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2020

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 40**, WATER LOSS ACCOUNTING, by Representative M. G. Ballard.

Respectfully,

Ralph Okerlund Chair

Voting: 6-0-3

5 HB0040.SC1.wpd 3/4/20 9:9 am nbrady/NWB PO/NWB

Bill Number

Action Class

Action Code