

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 45**, VETERANS EDUCATION AMENDMENTS, by Representative P. Ray.

Respectfully,

Deidre M. Henderson Chair

Voting: 4-0-4

5 HB0045.SC1.wpd 2/18/20 9:7 am mwixom/MW ECM/JF1

Bill Number

Action Class

Action Code