



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2020

Mr. Speaker,

The Education Committee recommends **H.B. 58**, ELECTRONIC CIGARETTES IN SCHOOLS AMENDMENTS, by Representative S. Pulsipher, be replaced and reports a favorable recommendation on **1st Sub. H.B. 58**, ELECTRONIC CIGARETTES IN SCHOOLS AMENDMENTS with the following amendments:

1. *Page 11, Lines 331 through 334:*

331 (ii) include policies or procedures for the confiscation or surrender of  
electronic cigarette products;  
332 and  
333 (iii) require a school ~~{personnel}~~ administrator or school  
administrator's designee to dispose of or destroy a confiscated electronic cigarette  
334 product.

Respectfully,

V. Lowry Snow  
Chair

Voting: 8-0-5

5 HB0058.HC1.wpd 2/13/20 5:34 pm mwixom/MW AS2/MW

Bill Number



HB0058S01

Action Class



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Action Code



HCRSUBAMD