



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 58**, ELECTRONIC CIGARETTES IN SCHOOLS AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

Ronald Winterton
Chair

Voting: 6-0-2

5 HB0058.SC1.wpd 3/2/20 9:53 am krueff/KR AS2/MW

Bill Number



HB0058S01

Action Class



S

Action Code



SCR