



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 67**,
LOCAL EDUCATION AGENCY FINANCIAL INFORMATION SYSTEMS, by Representative
M. G. Ballard.

Respectfully,

Deidre M. Henderson
Chair

Voting: 5-0-3

5 HB0067.SC1.wpd 2/21/20 3:46 pm mwixom/MW MC/AGH

Bill Number



HB0067S01

Action Class



S

Action Code



SCR