



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 24, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 88**, SCHOOL AND CHILD CARE CENTER WATER TESTING REQUIREMENTS, by Representative S. G. Handy, be replaced and reports a favorable recommendation on **1st Sub. H.B. 88**, SCHOOL WATER TESTING REQUIREMENTS with the following amendments:

1. *Page 1, Lines 14 through 15:*

- 14 ▶ requires action if lead test results are above a certain level; ~~{and}~~
15 ▶ requires records to be kept and made public ~~{.~~ ;**and**
 ▶ **requires annual reporting by the Division of Drinking Water.**

2. *Page 3, Line 70:*

- 70 (b) make a record described in Subsection (5)(a) available to the public upon request.

(6) The Division of Drinking Water shall annually report regarding schools' compliance with this section to the Natural Resources, Agriculture, and Environment Interim Committee by no later than the November interim meeting of the committee.

Respectfully,

Keven J. Stratton
Chair

Voting: 8-0-5

5 HB0088.HC1.wpd 2/24/20 6:11 pm nbrady/NWB PO/NWB

Bill Number



HB0088S01

Action Class



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