



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 95**, GENERAL ADJUDICATION WATER AMENDMENTS, by Representative C. Snider.

Respectfully,

Keven J. Stratton  
Chair

Voting: 9-0-4

5 HB0095.HC1.wpd 1/30/20 3:37 pm nbrady/NWB PO/NWB

*Bill Number*



HB0095

*Action Class*



H

*Action Code*



HCR