



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 152**, CIVIC EDUCATION TESTING REQUIREMENTS, by Representative E. Weight.

Respectfully,

V. Lowry Snow
Chair

Voting: 10-0-3

5 HB0152.HC1.wpd 2/3/20 3:50 pm mwixom/MW AS2/MW

Bill Number



HB0152

Action Class



H

Action Code



HCR