

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2020

Mr. Speaker,

The Education Committee recommends **H.B. 175**, EDUCATION ACCOUNTABILITY AMENDMENTS, by Representative M. H. Poulson, be replaced and favorably recommends **1st Sub. H.B. 175**, EDUCATION ACCOUNTABILITY AMENDMENTS.

Respectfully,

V. Lowry Snow Chair

Voting: 9-0-4

5 HB0175.HC1.wpd 2/5/20 4:2 pm mwixom/MW MC/AGH





