

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2020

Mr. President,

The Government Operations and Political Subdivisions Committee recommends **1st Sub. H.B. 175**, EDUCATION ACCOUNTABILITY AMENDMENTS, by Representative M. H.
Poulson, be replaced and favorably recommends **2nd Sub. H.B. 175**, EDUCATION
ACCOUNTABILITY AMENDMENTS.

Respectfully,

Daniel W. Thatcher Chair

Voting: 6-1-0

5 HB0175.SC1.wpd 3/3/20 9:11 am sbrucker/SB4 MC/AGH

Bill Number

Action Class

