



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2020

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 188**, EMERGENCY MANAGEMENT ACT AMENDMENTS, by Representative S. Harrison.

Respectfully,

Daniel W. Thatcher  
Chair

Voting: 4-0-3

*5 HB0188.SCI.wpd 2/21/20 9:5 am sbrucker/SB4 ECM/JF1*

*Bill Number*



HB0188

*Action Class*



S

*Action Code*



SCR