

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 207**, INSULIN ACCESS AMENDMENTS, by Representative N. K. Thurston.

Respectfully,

Ronald Winterton Chair

Voting: 6-0-2

5 HB0207.SC1.wpd 3/2/20 9:11 am krueff/KR RS2/NWB

Bill Number

Action Class

Action Code