



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2020

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 211**, RENTER EXPENSES DISCLOSURE REQUIREMENTS, by Representative M. Judkins.

Respectfully,

Todd Weiler
Chair

Voting: 4-0-4

5 HB0211.SC1.wpd 3/5/20 5:57 pm jfeinauer/JF1 ALW/AJS

Bill Number



HB0211S02

Action Class



S

Action Code



SCR