



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2020

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 221**,  
MUNICIPAL OFFICE AND LOCAL ELECTIONS, by Representative J. Hawkins.

Respectfully,

Stephen G. Handy  
Chair

Voting: 8-0-3

5 HB0221.HC1.wpd 2/4/20 5:56 pm sbrucker/SB4 TRV/JH2

*Bill Number*



HB0221

*Action Class*



H

*Action Code*



HCR