

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

**H.B. 227**, MOTOR VEHICLE INSURANCE REVISIONS, by Representative S. Waldrip. Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0227.SC1.wpd 3/5/20 9:53 am asweet/AJS KPG/ALH

Bill Number

Action Class

Action Code