

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 236**, SAFE SCHOOL ROUTE EVALUATIONS, by Representative M. G. Ballard.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-2

5 HB0236.SC1.wpd 3/2/20 4:56 pm krueff/KR AS2/MW

 Action Class

Action Code